MISSOURI DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY DIVISION

**RIGHT OF WAY ACQUISITION PAYMENT**

|  |  |
| --- | --- |
| Submitted by: | Date: |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Job No: | | |  | | | | | | | Suffix: | | | | |  | | | County: | | | | | | |  | | | | | | | Route: | | | |  | | | | Parcel: | | | |  |
| No. of Parcels Acquired | | | | | | | | | | |  | | | | | Negotiated | | | | | | | | | | | | | Award | | | | | | | | | | Judgment | | | | | |
| Case No. | | | | |  | | | | | | | | MHTC Vs. | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exception of | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Type of Payment:**  **Regular**  **Relocation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Prorata**  **Condemnation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **TYPE AND AMOUNT OF PURCHASE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Regular Purchase | | | | | | | | | | | | | | | | | | | | | | | ***Square Feet:*** | | | | | | | | | | | | | | | | $ | |  | | | |
| 2. Excess | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ | |  | | | |
| 3. Uneconomic Remnant | | | | | | | | | | | | | | | | | | | | | | | ***Square Feet:*** | | | | | | | | | | | | | | | | $ | |  | | | |
| 4. Permanent Easement *(Object 2820, Sub-Object 05) (Fixed Asset “P”)* | | | | | | | | | | | | | | | | | | | | | | | ***Square Feet:*** | | | | | | | | | | | | | | | | $ | |  | | | |
| 5. Temporary Easement *(Constr., Borrow, Waste, etc.) (Object 2820, Sub-Object 05) (Fixed Asset “O”)* | | | | | | | | | | | | | | | | | | | | | | | ***Square Feet:*** | | | | | | | | | | | | | | | | $ | |  | | | |
| 6. Other:  ($      )    ($      ) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ | |  | | | |
| 7. Total Lines 1 thru 6 | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | $ | | 0.00 | | | |
| 8. Award Previously Paid into Court | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ | |  | | | |
| 9. Amount of Check (Line 7 less line 8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ | | 0.00 | | | |
| **Property Owner  or Tenant  Name:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CHECK PAYABLE TO**: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Vendor Number:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Vendor Address:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1099-S REPORTABLE BY MoDOT** **(Required)**  **Yes**  **No** **If yes, the 1099S page must be added in RWPA.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Forms attached:** | | | | | | **Admin. Settlement** | | | | | | **Claim Form** | | | | | | | | **Deed** | | | | | | **Purchase Agreement** | | | | | | | | **Escrow Agreement** | | | | | | | | **Legal Documents** | | |
| **The undersigned certifies the above information has been checked against this district’s records and it is a just and correct payment.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Date | | | | |  | | | | | | |
| Title | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TO BE COMPLETED BY THE DISTRICT RIGHT OF WAY UNIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Line | | Fixed Asset | | | | | Fund | | Agency | | | | | Org. | | | Appr. Unit | | | | Object | | | | | | Sub-Obj | | | | Activity | | | | Amt. | | | | | | | | FMS Job No. | |
| 01 | |  | | | | | 0320 | | 605 | | | | |  | | | 4403 | | | |  | | | | | |  | | | |  | | | | $ | |  | | | | | |  | |
| 02 | |  | | | | | 0320 | | 605 | | | | |  | | | 4403 | | | |  | | | | | |  | | | |  | | | | $ | |  | | | | | |  | |
| 03 | |  | | | | | 0320 | | 605 | | | | |  | | | 4403 | | | |  | | | | | |  | | | |  | | | | $ | |  | | | | | |  | |
| 04 | |  | | | | | 0320 | | 605 | | | | |  | | | 4403 | | | |  | | | | | |  | | | |  | | | | $ | |  | | | | | |  | |
| 05 | |  | | | | | 0320 | | 605 | | | | |  | | | 4403 | | | |  | | | | | |  | | | |  | | | | $ | |  | | | | | |  | |
| Additional Comments: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TO BE COMPLETED BY FINANCIAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Name of Payee is same as on document | | | | | | | | | | | | | | | | | | | | | | |  | | | | Amount is same as on document | | | | | | | | | | | | | | | | |
|  | Distribution on code block is correct | | | | | | | | | | | | | | | | | | | | | | |  | | | | Parcel numbers, parcel count, and payment type entered on PVQ document | | | | | | | | | | | | | | | | |
|  | Document is certified | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Checked by | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |